

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD**  
**ACADEMIC CALENDAR (2018-19)**  
**FOR NON-AUTONOMOUS CONSTITUENT & AFFILIATED COLLEGES**  
**B. PHARM. II, III & IV YEARS I & II SEMESTERS**

**I SEM**

S. No	EVENT	DATE	Duration
12.	Commencement of Instruction	9 <sup>th</sup> July 2018	--
13.	First Mid Term Examinations	4 <sup>th</sup> to 6 <sup>th</sup> Sept. 2018	--
14.	Submission of First Mid Term Exam Marks to University on or before	15 <sup>th</sup> Sept. 2018	--
15.	Parent-Teacher Meeting	13 <sup>th</sup> Oct. 2018	--
16.	Dussehra recess	15 <sup>th</sup> to 20 <sup>th</sup> Oct. 2018	1 week
17.	Last date of Instruction	10 <sup>th</sup> Nov. 2018	16 weeks
18.	Second Mid Term Examinations	12 <sup>th</sup> to 14 <sup>th</sup> Nov. 2018	--
19.	Preparation Holidays and Practical Examinations	15 <sup>th</sup> to 24 <sup>th</sup> Nov. 2018	1 week
20.	Submission of Second Mid Term Exam Marks to University on or before	24 <sup>th</sup> Nov. 2018	--
21.	End Semester / Supplementary Examinations	26 <sup>th</sup> Nov. to 8 <sup>th</sup> Dec. 2018	2 weeks
22.	Semester Break	10 <sup>th</sup> to 15 <sup>th</sup> Dec. 2018	1 week

**II SEM**

S. No	EVENT	DATE	Duration
11.	Commencement of Instruction	17 <sup>th</sup> Dec. 2018	--
12.	First Mid Term Examinations	11 <sup>th</sup> to 13 <sup>th</sup> Feb. 2019	--
13.	Submission of First Mid Term Exam Marks to University on or before	20 <sup>th</sup> Feb. 2019	--
14.	Parent-Teacher Meeting	9 <sup>th</sup> March. 2019	--
15.	Last date of Instruction	13 <sup>th</sup> April 2019	16 weeks
16.	Second Mid Term Examinations	15 <sup>th</sup> to 17 <sup>th</sup> April 2019	--
17.	Preparation Holidays and Practical Examinations	18 <sup>th</sup> to 27 <sup>th</sup> April 2019	1 week
18.	Submission of Second Mid Term Exam Marks to University on or before	25 <sup>th</sup> April 2019	--
19.	End Semester / Supplementary Examinations	29 <sup>th</sup> April to 11 <sup>th</sup> May 2019	2 weeks
20.	Summer Vacation	13 <sup>th</sup> May to 6 <sup>th</sup> July 2019	8 weeks

*B. Subhans*  
**DIRECTOR**  
**ACADEMIC & PLANNING, JNTUH**

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